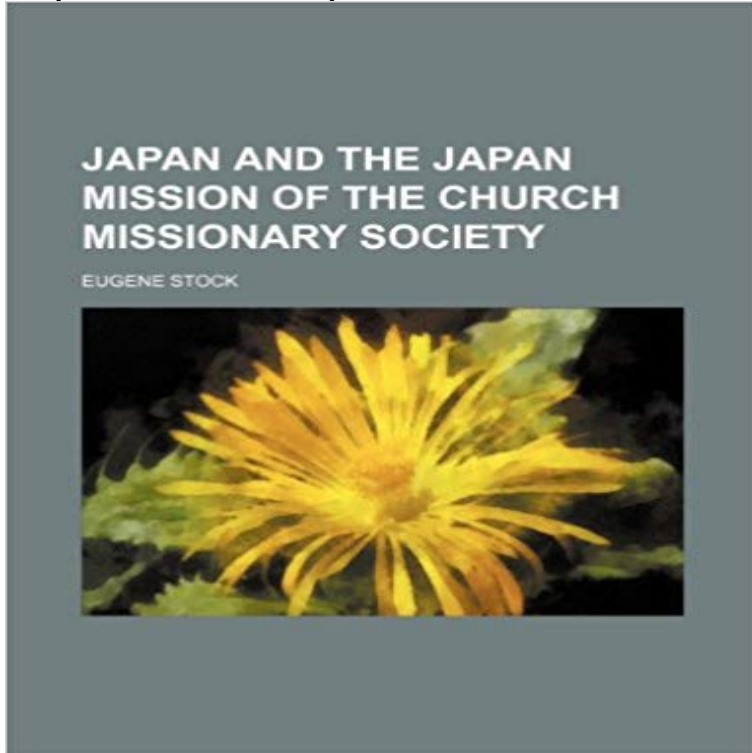


Japan and the Japan mission of the Church Missionary Society



This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1898 Excerpt: ...and self-support. From 1875 till 1890, when he retired, the late Rev. H. (afterwards Archdeacon) Maundrell was the senior missionary at Nagasaki. The Rev. A. B. Hutchinson was also there for some years, and the Rev. A. R. Fuller has been there since 1888. The work was mainly carried on in Deshima, the artificial islet in the harbour already mentioned as for two centuries the residence of the Dutch traders, until 1890, when a church was opened in the city. Progress has been slow, and Nagasaki has been important chiefly as a base from which to operate upon other parts of the Island of Kiu-shiu. For some years Mr. Maundrell had a small college for the training of evangelists. The chief cities worked by Mr. Maundrells Japanese Hokkaido. 111 evangelists for some years were Kagoshima, Saga, and Kumamoto. The two former gave good promise at first, but have caused discouragement latterly. Kumamoto has been since 1888 the residence of English missionaries, and an expanding work has been the result; and Oita, an out-station of Kumamoto, on the east coast of Kiu-shiu, was occupied in 1894. Mr. Hutchinson also created a fresh centre in 1888 by taking up his abode at Fukuoka, an important town in the province of Chikuzen, at the north end of the island. This station has become the centre of a growing work. In 1895, out of 698 Christian adherents in Kiu-shiu, 422 were in the district worked from Fukuoka. Okinawa, the largest of the Loochoo Islands, was occupied by a Japanese catechist in 1893. A Japanese policeman was baptized there in 1894, and three natives of the island in 1895. Hakodate, the treaty-port in the island of Yezo, was

occupied in 1874 by the Rev. W. Dening, who laboured zealously till 1882, when theological differences caused his separation from the Soci...

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